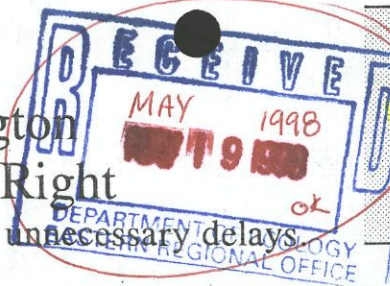




State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid \$10.00

Date 6/1/1999

CK# 1067

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name DONEVA M. STEELE & SONS JEFFREY V. AND ERIC V Home Tel: (509) 722-3426

Mailing Address 6754 RIVER WAY SCHOENEN

Work Tel: () same

City FRUITLAND State WA. Zip+4 99129-9727 FAX: ()

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel: ()

Mailing Address Work Tel: ()

City State Zip+4 + FAX: ()

Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2250 gpm 2540 per day per day ALLOWED BY LAW 5000 gal (☐ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of DOMESTIC, RANCH USE, FIRE PROTECTION, IRRIGATION, WILDLIFE

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE PROPERTY DESCRIPTIONS, ATTACHED HERETO.

Estimate a maximum annual quantity to be used in acre-feet per year: TO BE DETERMINED ON PERMIT APPLICATION Continuous Group Domestic Supply, Stockwatering, fire protection and wildlife supply, And Seasonal Irrigation of 173 acres

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

TO BE ESTIMATED AT A LATER DATE WHEN ACQUIRING A PERMIT FOR SUCH PURPOSE, IF ANY.

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1 - 2</u> <u>18</u> well(s). PER EACH PARCEL IN BOTH SECTIONS. <u>11 & 12 - T. 29 - R. 35 E.W.M.</u>
Number of diversions:	<u>20 WELLS</u> <u>2</u> " INSTALLED <u>18 NEEDED</u>
Source flows into (name of body of water):	Size & depth of well(s): <u>PROX: 135 FT ON FARM LAND IN SECTIONS 11 & 12. - WELL SIZE PROX. 8" to 10" casings. (4 WELLS MAYBE 400' ON FOREST LAND)</u>

LOCATION SEE ATTACHMENTS: MAPS AND PROPERTY DESCRIPTIONS.

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: TO BE INSTRUCTED AT TIME OF PERMIT

¼ of	¼ of	Section(s)	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
see attachment for details		11 and 12	29	35E	STEVENS			

For Ecology Use Date Received: 5/19/1998 Priority Date: 5/19/1998

SEPA: ☒ Exempt Not Exempt

FERC License #

Dept. Of Health #

Date Accepted As Complete 6/3/1999

By LK

Date Returned

By

WRIA: 58

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: TO BE DETERMINED AT TIME OF PERMIT APPLICATION.
- B. Briefly describe your proposed water system. (See instructions.)

ALL WATER SYSTEMS WILL BE DESIGNED FOR MAXIMUM WATER CONSERVATION
AND/OR STANDARD DOMESTIC USE.

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. ~~ATTACHED HERETO.~~

SW Cert# 2962, 53-27893C & 53-26375C

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- SEE EXHIBIT 2 → A. Number of "connections" requested: Need to know how many ~~18~~ (19) ^{Homes} TO BE DETERMINED AT LATER DATE, IF ANY.
proposed homes & RV sites (maximum #) IF HOME IS CONSTRUCTED ON TRACT 25, N.W. CORNER.)
Type of connection HOME, RECREATIONAL, IRRIGATION
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? TREE FARMING and EROSION THRU DEPT. OF AGRICULTURE, FARM 1452 ☒ YES ☐ NO
If yes, when was it approved? 1989 to 1991 Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 173, prox.
- B. List total number of acres for other specified agricultural uses:

Use ALFALFA Acres 35 ac.
Use ORCHARDS Acres 28.9 ac.
Use PASTURE AND FOREST LAND Acres 109 ac.

- C. Total number of acres to be covered by this application: 200

- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977; 75 prox. (COLUMBIA RIVER)
‡ Acreage proposed to be irrigated under this application; 175 WATER ONLY
‡ Acreage proposed to be irrigated under other pending application(s). 0

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☒ YES ☒ NO
If yes, enter permit no: ONLY HAD AGREEMENT WITH DEPT. OF AGRICULTURE
AND PERMIT FOR WELL FOR CATTLE USE, (ATTACHED). *Per. call*

- E. Farm uses:

Stockwater - Total # of animals 10 - 50 Animal type MIXED COW/CAL (if dairy cattle, see below)
Dairy - # Milking _____ # Non-milking 10 - 50

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APPLICATION

DONEVA STEELE 6754 RIVER WAY
6655 CAMP NABORLEE RD
FRUITLAND WA 99129

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? **HOLDING TANK TYPE** ☒ YES ☐ NO
(ABOVE ORCHARD)

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

MAP ENCLOSED

FROM DAVENPORT: TAKE HIGHWAY 25 NORTH TO 32 MILE MARKER. GO ANOTHER hundred feet or so and turn left on ENTERPRISE ROAD (paved and fairly steep. you will see our local FIRE HOUSE AT TURN. FOLLOW ENTERPRISE ROAD TO CAMP NA BOR LEE ROAD, TURN RIGHT AT MAIL BOXES (on left side of road where intersection is.) and follow CAMP NA BOR LEE ROAD TO BOTTOM OF CURVY HILL. YOU WILL SEE SOME WHITE GATES SET BACK OFF THE COUNTY ROAD (CAMP NA BOR LEE ROAD) ON YOUR LEFT. OUR DRIVEWAY IS APPROXIMATELY 1 MILE. WE OWN LAND ON BOTH SIDES OF THE COUNTY ROAD FROM THE BOTTOM AND UP ABOUT 2/3rds OF THE WAY UP THE STEEP HILL WHERE YOU COME IN (100 acres), plus 100 NEAR HOUSE.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.) ALL MAPS FOR ANY INDIVIDUAL PROJECT SHALL BE PROVIDED AT THE TIME WE MAY SEEK A PERMIT. I HAVE ATTACHED A MAP OF THIS IMMEDIATE 640 ACRE AREA (the old DARROW PLACE) AND SHOW OUR PROPERTY THEREON.

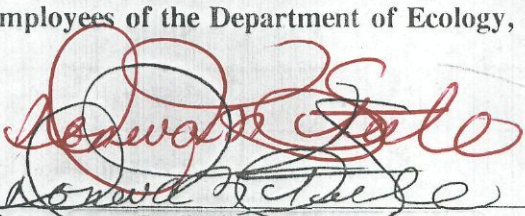
Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant


DONEVA STEELE

Date

April 7, 1998

6655 CAMP NABORLEE RD 6754 RIVER WAY
FRUITLAND WA 99129

Landowner for place of use (if same as applicant, write "same")

Date

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

DONEVA STEELE
6655 CAMP NABORLEE RD
FRUITLAND WA 99129